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Cybersecurity Ethics

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Unlock Ethical Tool of Care

The ethical tool of caring is a tool that is relevant to caring for relationships and developing them. The basis for this ethical tool is to have some sort of action made to care for someone. This action is often done with the intent of helping a relationship flourish and grow as the members of a relationship provide mutual support. It is important to note that emotion is a major component for the ethical tool of caring. However, the ethical tool of caring is not just an emotion but can also be a product of a long series of acts of caring resulting in an interdependent relationship. The story can be analyzed using this ethical tool to examine the relationships that Anwuli is described to have.

The ethical tool of caring is an interesting concept to use to analyze the story. The neighbors and family of Anwuli had ignored her and rejected her as a result of her being in a romantic relationship with a married man. They forfeited desires to include her in a society made to help everyone flourish, and they followed concerns for justice instead.

If Anwuli's friends and family had shown some act of care toward Anwuli, the story might have been different. Their behavior could have been characterized as caring, nourishing, helpful, pleasant, supportive, and charitable. They could have displayed these characteristics through acts of kindness to Anwuli and include her as part of a society wanting to practice ethics of care with one another. These actions could have flourished into a relationship that involved Anwuli, her friends, and her family mutually relying on each other and caring for each other. The

lack of this type of behavior in the story can be considered unethical acts of carelessness for Anwuli. It is interesting to consider this type of behavior being perceived as appropriate or normal in the place where Anwuli lived as a result of cultural practices and traditions. These actions can be considered ethical or unethical depending on the system used to analyze controversial actions.

Anwuli's ex-fiance, Bayo, treated Anwuli a bit differently as he displayed at least some sort of curiosity toward her health and condition. However, Anwuli and Bayo did not seem to have an interdependent relationship due to Bayo not being dependent on Anwuli or speaking to Anwuli for nine months. The act of mutual flourishing meant to grow and develop a relationship between Anwuli and Bayo seemed to have stopped after Bayo learned that Anwuli was pregnant. The baby could be considered something that connected Anwuli and Bayo that could have the potential for a relationship to develop as they both are dependent on each other to raise the baby. Furthermore, Bayo's curiosity of Anwuli's health condition could be considered an early form of concern that could lead to a form of caring to ease that concern that Bayo seemed to have. I think that Anwuli's friends, Anwuli's family, and Bayo could have done much more to practice ethics of caring to show good ethical morals toward Anwuli during her struggles.